



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (1)**

Meeting Date: **Tuesday 2nd December, 2014**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall**

Members: **Councillors:**

Robert Davis (Chairman)  
Susie Burbridge  
Tim Mitchell  
David Boothroyd

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal.**

**Tel: 020 7641 3160; Email: [rsegal@westminster.gov.uk](mailto:rsegal@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. MEMBERSHIP**

**2. DECLARATIONS OF INTEREST**

**3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

**4. PLANNING APPLICATIONS**

Applications for decision

**Schedule of Applications**

- |  |                          |
|--|--------------------------|
| <b>1. TEMPLE STATION BUILDINGS, VICTORIA EMBANKMENT, WC2</b> | <b>(Pages 9 - 88)</b>    |
| <b>2. TAXI CAB SHELTER, TEMPLE PLACE, WC2</b>                | <b>(Pages 89 - 100)</b>  |
| <b>3. 18 - 25 PARK CRESCENT, W1</b>                          | <b>(Pages 101 - 134)</b> |
| <b>4. 25 SAVILE ROW, W1</b>                                  | <b>(Pages 135 - 170)</b> |
| <b>5. 1 - 3 QUEEN ANNE'S GATE, SW1</b>                       | <b>(Pages 171 - 220)</b> |
| <b>6. 33 HORSEFERRY ROAD, SW1</b>                            | <b>(Pages 221 - 270)</b> |
| <b>7. EGGINGTON HOUSE, 25-28 BUCKINGHAM GATE, SW1</b>        | <b>(Pages 271 - 318)</b> |
| <b>8. INGRAM HOUSE, 13-15 JOHN ADAM STREET, WC2</b>          | <b>(Pages 319 - 352)</b> |
| <b>9. 85 PICCADILLY, W1</b>                                  | <b>(Pages 353 - 374)</b> |

10. 2, 4 AND 6 INVERNESS TERRACE, W2

(Pages 375 -  
436)

11. 3 ORME SQUARE, W2

(Pages 437 -  
452)

**Peter Large**  
**Head of Legal & Democratic Services**  
**24 November 2014**